

VOL 447 PAGE 202

THE STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE COUNTY

JAN 12 2 30 PM 1960

To All Whom These Presents May Concern:

I, J. FRANK DAVIS

ELLIE FARNSWORTH
R.M.C.

SEND GREETING:

Whereas, I, the said J. FRANK DAVIS

in and by MY certain PROMISSORY note in writing, of even date with these Presents, AM well and truly indebted to LIPSCOMB-RUSSELL COMPANY

in the full and just sum of FIVE THOUSAND & NO/100 (\$5,000.00) DOLLARS

to be paid ONE HUNDRED & NO/100 (\$100.00) DOLLARS
ON THE FIRST DAY OF EACH MONTH UNTIL PAID IN FULL, SAID PAYMENTS TO BE FIRST APPLIED TO INTEREST AND THE BALANCE TO PRINCIPAL.

with interest thereon from DATE
at the rate of 6% per centum per annum, to be computed and paid MONTHLY

until paid in full: all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said MORTGAGOR

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

MORTGAGEE according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said MORTGAGOR in hand well and truly paid by the said MORTGAGEE

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, ALL AND SINGULAR THAT CERTAIN PIECE, PARCEL, LOT OR TRACT OF LAND SITUATE, LYING AND BEING IN THE CITY OF GREENVILLE, GREENVILLE COUNTY, STATE AFORESAID, KNOWN AS 1002 EAST NORTH STREET; BEING SHOWN AND DELINEATED AS LOT NO 10, BLOCK 2, PAGE 47 OF THE CITY BLOCK BOOK, HAVING THE FOLLOWING METES AND BOUNDS, TO-WIT;

BEGINNING AT AN IRON PIN ON THE SOUTH SIDE OF EAST NORTH STREET AT CORNER OF LOT NOW OR FORMERLY OWNED BY CARTER, AND RUNNING THENCE WITH THE LINE OF SAID LOT, S. 15 E. 126 FEET AND 1 INCH TO IRON PIN ON 10 FEET ALLEY; THENCE WITH THE NORTHERN SIDE OF SAID ALLEY, S. 76-45 W. 49 FEET TO IRON PIN AT CORNER OF LOT FORMERLY OWNED BY E. M. BLYTHE; THENCE WITH THE LINE OF BLYTHE LOT, N. 15 W. 126 FEET AND 1 INCH TO IRON PIN ON EAST NORTH STREET; THENCE WITH THE SOUTHERN SIDE OF EAST NORTH STREET, NO. 76-45 E 49 FEET TO POINT OF BEGINNING.

SAID PREMISES BEING THE SAME CONVEYED TO THE MORTGAGOR BY DEED OF BELLE HARDIN GANTT TO BE RECORDED.

THIS IS UNDERSTOOD TO BE THE SECOND MORTGAGE ON THE ABOVE PROPERTY.

Handwritten notes and signatures at the bottom of the page, including a date of recording and a signature.